In a previous monologue, (PLEASE read it or you'll be massively confused later on) I discussed what numbers mean to me. However, what I didn't do was use the numbers in real life situations. Rather, I just used what those in the know call 'hypothetical numbers'. Well, let's put things right, right now! Let's get a TV guide from the internet, and connect the times various programs start and end, with what the programs are about! Just remember, the starting time show's the program's primary traits, and the ending time shows the program's secondary traits. I know it's confusing, but understand the concept and your life will be changed forever! (Oh yes, and I forgot to point out in the last Number System article that 2 can mean anger and terribleness). Let's go!

Politics London starts at 10:00 am, and finishes at 10:30 am. We know the former time means 'Number one in nothing, nothing, nothing' (in other words, number one in ABSOLUTELY nothing) and that the latter time means 'Number one in nothing, freedom from nothing', but how does that relate to the program? Well... isn't politics about everyone, rather than the individual? Of course it's not at all about 'number one'. The secondary traits of the program reinforce the fact that number one is nothing, whilst also showing that in the world of politics you are free from nothing. In other words, politics covers ALL subjects. Makes sense, doesn't it?

Sunday Morning live starts at 10:30 and ends at 11:30. Here we have another show that is number one in nothing, and free from nothing, just for a different reason, this time. This is a confusing one for me, as Sundays surely must be the number one in SOMETHING. Ahhh, but aren't Sundays the day of rest? Therefore, it's the number one day you can do nothing! Phew! I thought I was going mad. Sundays are also free from nothing, in that you can do whatever you want on them, too. If you don't understand don't worry, as I barely understand, myself. This is a tough monologue. :) Now for the secondary traits: Sundays are double number one (number one, basically) in freedom from nothing. Again, that reinforces the fact you can do anything.

The Hairy Biker's Comfort Food starts at 11:15 and ends at 12:00. Impressively, that means it's triple number one (again, simply No.1) at being 5 stars. Congratulations to the hairy bikers. Admirably, they're also number one at anger at nothing. What nice, calm guys. No anger. (Remember that nothing nothing still means nothing. It is 99 or no no that is something). Stay with me.

Escape to the Country starts at 2:05 pm and finishes at 2:50... I hate to say this, but if you chose to move to the countryside, you will be angry at the lack of five stars. In other words, you'll be disappointed moving homes to a so-called nicer area. Don't get your hopes up, basically. Paradoxically however, you'll be angry at five star nothing. Or rather, you will be angry nothing in the extreme. You won't have anything to be angry about? Contradiction much?

Golf: World Tour Championship Highlights starts 5:00 pm and ends at 6:00. Golf is five stars at nothing (I kinda agree with that - very boring), but on the plus side it's evil at nothing. A very calming game, a very calming game. Of course it's not the work of the devil.

Maybe I should move on from the TV guide. There sure are lots of zeros there, it's
getting boring. Let's discuss part of the timeline of British history, found on Wikipedia. I don't think I'm going to write about the Roman era, though. The era when England was defeated? Na. Let's go back 1,000 years or so. That's a nice number.

Year 1017: More zeros. -_- Anyway, Cnut the Great is crowned king of England. According to the theory, that means he was number one at nothing and the number one in luck. Doesn't make sense? Think again. He COULD be the number one in luck and simultaneously number one at nothing, if EVERYONE was as lucky as him. By that I mean, he wouldn't be number one, yet he would be at the same time, wouldn't he? Know what I mean? Again, if you don't like reading this, take comfort in the fact I don't like writing it. :S

1035: Cnut dies. Number one in nothing, freedom from five stars. Freedom from five stars??? I bet! Poor Cnut.

1135: Henry I dies of illness. More freedom from five stars which makes sense, but this king was number one in being number one. Very cool.

1137: The King of Gynedd dies. Another number one king, with freedom from luck.
1264: 'Simon de Montfort leads rebel English barons to defeat Henry III at the battle of Lewes.' The number one in anger (of course war is angry) mixed with evil pointlessness? Well, the battle was certainly pointlessness to evil levels for Henry III. He should have stayed at home.

1297: 'William Wallace and the Scots defeat the English at the battle of Stirling Bridge.' More angry war, but this time it wasn't lucky. Not for the English, anyway.

So... l've given a number of examples and almost ALL of them make complete sense. What does that tell you?? Yes, yes, yes, there was one time I got confused, but that doesn't mean the system is wrong. Similarly, no one can explain the pyramids. Are you trying to tell me they don't exist?? I hate people like that. Yes, there was a time where I was very gullible, but now I'm better. Let's continue...

1381: ‘Peasants’ Revolt of 1381.' Number one of freedom? You bet it was. Go peasants! They were prosperous in being number one, too. Having said that, I don't know how the revolt ended, so maybe they didn't get freedom. If they didn't I guess it's another paradox. Like Schrodinger's cat. I wouldn't bother thinking about such a concept, personally. A cat alive and dead at the same time? I don't have the ability to understand that, unless maybe the cat's metaphorically alive and dead at the same time. Like mixed mania. Schrodinger's bipolar cat.

I'm gong to skip Wikipedia's 15th century section, as it's just a load of stuff about kings. Basically the monarchs are all the number one of pointlessness. Sorry, Henry IV and co., but that's just the way it is.

1534: 'The Act of Supremacy is passed by Henry VIII.' That sounds cool, and again, the numbers support that. Number one in five stars, freedom from pointlessness? Go Henry.

1652: 'Tea arrives in England.' Number one in evil, five star anger? I couldn't agree more. I had another nightmare about caffeine just the other day. They won't go away!

1779: 'The world's first iron bridge called The Iron Bridge, is built in Shropshire.' The number one in lucky luck no? Ok, that's not a paradox, that's bad grammar. What do you do when you come across poor English in a number? Simple, make it as logical as possible. Just think of the number as the number one of no luck. Sorted. And I agree the iron bridge has nothing lucky about it. I visited it once with my family and everyone (apart from my dad) was really bored.

1896: 'The Daily Mail is first published.' The number one of prosperity and no evil. I hear it's a good newspaper.

1914: Great Britain declares war on Germany. The number one of 'no' and the number one of pointlessness. These number sure are wise, aren't they. (Btw, the number one of no, means the number one of what shouldn't happen. Bad grammar again, but easily fixed).

2020: Finally I can stop saying 'the number one of'!!! >:( The start of a new millennium couldn't be more welcomed. Sadly however, everyone will be angry at nothing, (i.e. angry for no reason) for a good one hundred years. Anyway, in 2020 England declares lockdown because of the dumb pandemic. Angry at nothing, angry at nothing? You're right, the pandemic IS nothing.

Ok, that's enough from me, I think you get the point. Pessimists could argue that l've been twisting things to make sense, when really they don't, but what I say is that life is complicated and needs some serious pondering. Sadly l'll never see the year 8357 (prosperous freedom, five star luck) unless a mad scientist clones me for research purposes which is a valid fear, but be happy with what you've got, I guess. Lastly, here's a paradox to show they can happen: White wine stains your teeth, but red wine doesn't (at least not as much). You'd think it would be the other way round, wouldn't you? Bye!

