

Today, I'll be reviewing 'The Sinner Rides Again' by KK's Priest, and KK's Priest is a side project of Judas Priest's guitarist, KK Downing. It seems like the former is a perfectly reasonable name for a band, a good name for a Judas Priest spinoff even. However, Judas Priest is actually an exclamation, not a real priest. It's like a band calling themselves 'Oh My God!' and them having a side project called KK's God, it doesn't work because it twists the meaning. Unless 'KK's God' is an exclamation too, which it clearly isn't. Never heard of the phrase. Maybe KK's Priest wrongly think of Judas Priest as being a band based on a rather weird holy person. If so, the side project really should know better now, as the original band has been around since the late 60s. Maybe KK's Priest simply WANT to believe JP is a name of an evil priest? If so, I get that. As explained a while ago, I find that idea far more interesting than the thought of someone simply being surprised.

Whilst JP encourage their fans to defend the heavy metal faith, I haven't heard KK's Priest asking their fans to defend them or their faith. I wonder why that is? I get how JP are a big band and that might have got to musician's heads. Maybe the reason is because the side project isn't so well known. Whatever the case, I'd like to think no matter how successful I got, I'd never ask people to defend me or my faith. I mean starting up my own faith sounds particularly arrogant, if not mental. Now let's move onto the album title... 'The Sinner Rides Again?' I guess it's best if KK doesn't ask others to defend his faith as it kinda sounds a bit satanic. You often hear that society today is going backwards, partly because of people like me, but defending Satan would be particularly backwards. Yeah, let's all defend Satan. I mean people complain when bands supposedly put hidden messages in their albums when played backwards, such as the super vague 'do it', but yeah, actually defending Satan? That would annoy people.

I Googled the band's Wikipedia page and it says Sean Elg is on drums. I was thinking 'that sounds like a name but backwards'. I was right because Glen is a real name obviously, and Aes is rare but real surname. If Glen Eas did change his name to the backwards one, you have to wonder what his motivation was. Maybe it was a literal way of saying he's a backwards person. Because he doesn't worship God but the devil. But again on the plus side, he doesn't seem to get people to worship him. Here's a thought, why would ANYONE want to worship the devil and rule in Hell? The fire, the bleakness, I'm even assuming it smells bad. I do like the smell of burning bonfires, but a bonfire times a million? Sounds terrible. It's like with spicy food - some spice is ok, but I wouldn't want my mouth to be ON FIRE. Anyway, sadly my name backwards is rubbish, Glen or Sean doesn't know how lucky he really is.

You know when I was talking about how KK's Priest don't ask their fans to defend their faith? I've just listened to the very first song on the album, and it goes 'We are the sons, defenders from hell.' What is with these people and defending the faith??? On the plus side at least they're not asking to be defended, unless of course their goal is for their fans to shout the lyrics just mentioned to the band. Then the group will be defended in their eyes, at least. Silly people. I don't know what's worse, tricking people into defending you, or telling people to. Hm. Anyway, do I like the album? Yeah! I thought it was a bit rubbish at first, but it's definitely a grower. Many of the riffs in the LP aren't really riffs, rather they're more chord progressions, which is good for them as you can't copyright a chord progression like you can with melodies, etc. Basically it's more or less impossible writing a unique classic heavy

metal riff as the genre has been around for many decades. If they get sued, the law won't be defending them, which is a crushing thought for the band, clearly. Anyway, 8.75/10! Bye!